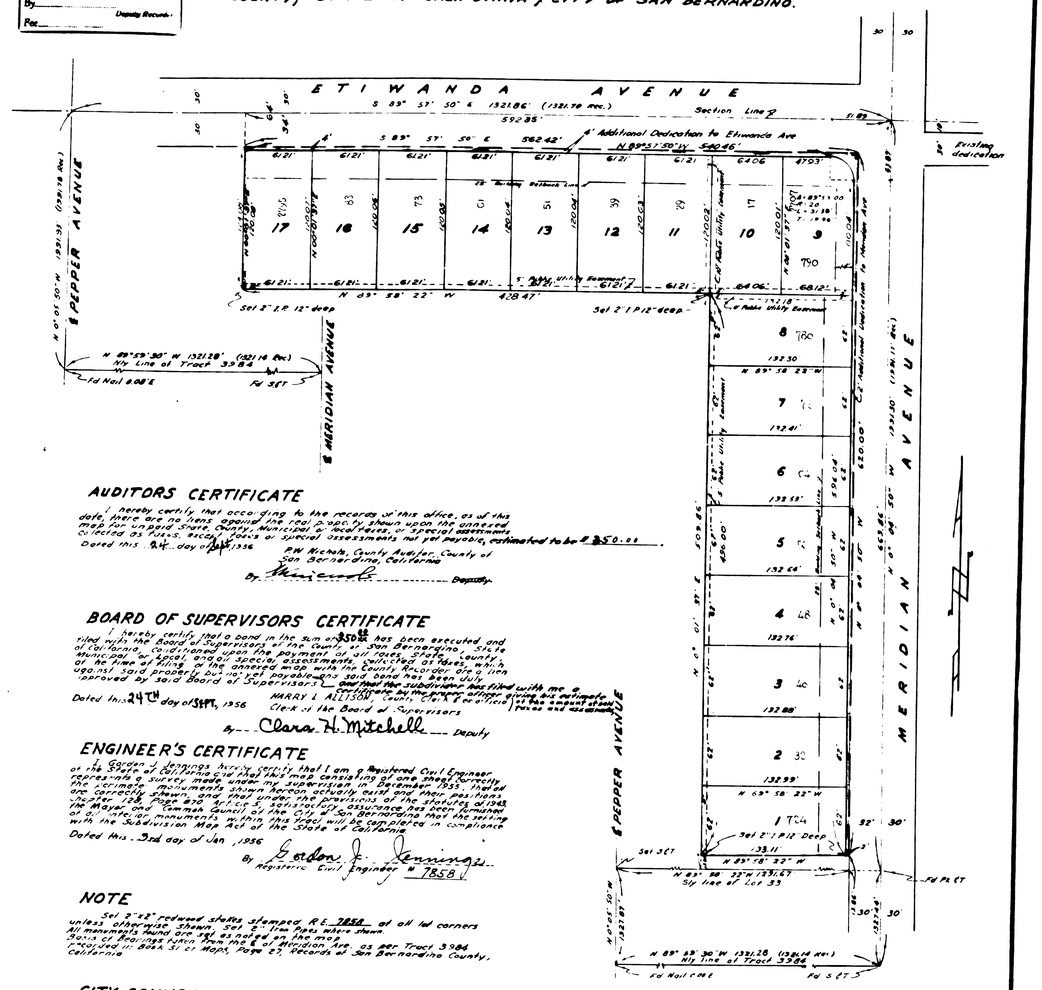
SCALE: 1" = 60'

SHEET 1 OF 1 SHEET.

Recorded at Request of
Pioneer Title Ins. & T. Co.
Date 9-25-56
at ..... M.
in Book 64 } of
Page 77
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee .....

TRACT № 5011

BEING A SUBDIVISION OF A PORTION OF LOT 33 OF RIALTO AND ADJOINING SUBDIVISIONS, AS RECORDED IN BOOK 4 OF MAPS, PAGE 11, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA; CITY OF SAN BERNARDINO.



AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $ 350.00.

Dated this 24th day of Sept, 1956

R.W. Nichols, County Auditor, County of San Bernardino, California

By ..... Deputy

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $350.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of filing in the office of the County Recorder of a final or parcel map of said property, or any part thereof, are a lien upon said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.

I further certify that the subdivider has filed with me a bond to pay the property taxes and special assessments collected as taxes, which are a lien upon said property but not yet payable, in the amount of $ 350.00 as estimated by the County Auditor-Controller as provided by law.

Dated this 24th day of Sept, 1956

HARRY L. ALLISON, County Clerk & ex officio Clerk of the Board of Supervisors

By Clara H. Mitchell, Deputy

ENGINEER'S CERTIFICATE

I, Gordon J. Jennings, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one sheet, correctly represents a survey made under my supervision in December 1955, that all the exterior monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the Statutes of 1943, Chapter 228, Page 400, Section 5, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of exterior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California.

Dated this 3rd day of Jan, 1956

By Gordon J. Jennings
Registered Civil Engineer # 7858

NOTE

Set 3/4" reduced stake stamped R.E. 7858 at all lot corners unless otherwise shown. Set 3/4" iron pipes where shown.
All monuments found are set as noted on the map.
Bearing of the east line of the E. of Meridian Ave. as per Tract 3984 recorded in Book 51 of Maps, Page 27, Records of San Bernardino County, California.

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by a resolution adopted Sept. 17, 1956 approved the annexed map, accepted as public streets all streets shown on said map within said Subdivision, and accepted all easements and rights of way given.

I hereby approve the foregoing resolution

Jack E. Fulton
City Clerk, City of San Bernardino, California

Raymond E. Jacobson
Mayor, City of San Bernardino, California

CITY ENGINEER

Map approved this 20 day of Sept, 1956

Russell E. Wolford
City Engineer, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on property shown on the annexed map are paid.

Dated this 20 day of Sept, 1956.

John R. Taylor
Superintendent of Streets, City of San Bernardino, California

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 21 day of Sept 1956, before me, Jewell K. Savage a Notary Public in and for said county and state, personally appeared, R.E. Taylor, known to me to be the Vice President, and of Pioneer Title Insurance and Trust Company, Trustee the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same and acknowledged to me that such corporation executed the within instrument pursuant to the by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Jewell K. Savage
Notary Public in and for said County and state
My Commission expires May 12, 1959

OWNER'S CERTIFICATE

We hereby certify we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to the said property and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for Public use all the streets as shown upon the said map within said subdivision, and reserve to ourselves our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes delineated on said map as public utility easements.

Citrus Homes, Inc.

O. R. Pruitt, President

Jessie M. Pruitt, Secretary
Jessie H. Pruitt

Pioneer Title Insurance and Trust Company, Trustee

R. Taylor, Vice President

Asst. Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of Los Angeles } ss

On this 3 day of Sept 1956, before me, Edna O'Neil a Notary Public in and for said County and State, personally appeared, O. R. Pruitt, and Jessie H. Pruitt, known to me to be the President, and Secretary of Citrus Homes, Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to the by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Edna O'Neil
Notary Public in and for said County & State

My Commission expires April 29, 1957

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